

Ceremony for immanentization of the new era

General Note: This ritual requires an immense amount of psychic energy, far exceeding that available from the celebrant and initiated congregation. In order to obtain the required quantity of energies, the ceremony should be conducted at an appropriate time and location to take advantage of excited masses attending another event. Public spectacles are ideal as the crowd energies are not focused as they would be in religious ceremonies, thus allowing them to be reshaped as needed.

Preparation of the space

The Celebrant draws a west-facing 2° Averse pentagram on the floor. The lines should be of wide powdered chalk. A low round table is placed in the western apex, holding 7x and 13x candelabra, a clear plastic cube and a cudgel. With the space prepared, the Celebrant vests himself with the hooded robe and sash, takes up his wand and proceeds to the eastern edge of the diagram.

I.

Invocation of Protection

The Celebrant makes a 2° Averse pentagram to the east and recites: “Hear me and draw not near those who would reveal the secrets of the order and ritual. Depart now to the desolate wastes never to return.”

Turning to the South, he makes a 2° Averse pentagram, speaking: “Hear me and draw not near those who would disrupt the harmony of the order and ritual. Depart into the depths of the seas never to return.”

To the North, the sign and recitation: “Hear me and draw not near those who would establish pure logic without the lusts. Depart into the burning fires never to return.”

Finally to the West, the sign and recitation: “Hear me and draw not near those who would make the poor rich and the rich poor. Depart and be scattered to the winds never to return.”

The Celebrant lights the 7x candelabra from left to right.

II.

Control of Capital

Taking up the cudgel in place of the wand, the Celebrant proceeds to the center of the floor and kneels, striking 1-9-1-4 to the East.

He proclaims, “Disarray and disunity only to the uninitiated. Coordination and absolute control through crystalline horizons.”

The Celebrant rises and extends the cudgel with the left hand to the NE apex, proclaim “Glory to the prepared and justly illuminated.” To the SE apex, “Power to the prepared and justly illuminated.” To the NW apex, “Riches to the prepared and justly illuminated.” To the SW apex, “Hymns of praise to the prepared and justly illuminated.”

Turning to the Western apex and extending the cudgel with both hands, “Control of capital and society to the prepared and justly illuminated.”

Still facing West, the Celebrant kneels and strikes 1-9-1-4. “We establish forever the reign of capital and the increase thereof.”

Rising, the Celebrant returns the cudgel to the table. He then lights the outer 4 of the 13x candelabra. “The illuminated establish forever the reign of capital and bind our fates, justly prepared and practiced.”

III.

Control of Desires

The Celebrant holds the cube level with his breast, hands opposed on the sides. He faces the East and proceeds to the center of the floor, repeating the incantation, “Let no man control his own desires so that I may control them all.” His volume steadily increases from a whisper to as great of a thunderous roar as he is capable of. At his maximum volume, he shatters the cube on the ground at his feet.

Returning to the table in silence, he lights the next 4 of the 13x candelabra.

IV.

Invisibility of Action

Raising his hood and continuing to face West, the celebrant makes the 2° averse pentagram in the air. He then proceeds about the cardinal directions turning CCW in place, repeating the sign at each.

Returning to the West, he again makes the sign, speaking “Let my actions remain invisible to the uninitiated. Let the results be seen. I make my hand the one that will strike the mark and remain hidden. I invoke my will through the huddled masses as their own. My work shall appear as that of one thousand anonymous laborers.”

Having thus spoke, he lights 4 more of the 13x candelabra.

V.

The Charge

Facing East, the Celebrant proclaims, “All that is, is mine. My will shall be that of the people. I will shape their desires and fulfill them to my profit.”

He turns West and lights the final candle.

“Only my actions shall be visible, they shall be as the work of others. Through desires and capital, I shall maintain my kingdom.”

Extinguishing the candles and turning to the East, “That which was never was”.

Making the 2° averse pentagram, “The invisible shall not be made visible.”

He then departs through the Eastern door, followed by such observers as may be present.

Mystical Capitalism's ascension as detailed in Protocol VI.

as the five dollar day was introduced, completing the transition to pyramid logo, though they discontinued it in 1916 to avoid suspicion acknowledged the mystical origins of their success with their winged (III) at the Ford Motor Company. The Ford Motor Company briefly factory was constructed and the assembly line instituted (Protocol Shortly after the completion of the invocation, the Crystal Palace a Tigers – Red Sox game with Mag. Henry Ford as the celebrant. The first invocation to immanentize the new era took place during

stadium.

wooden structure with a modern steel and concrete 23,000 seat Field was entirely rebuilt in 1911-1912, replacing an 18,000 seat Michigan's Navin Field. Popularly known as Tiger Stadium, Navin concentrating structure, which was came in the form of Detroit, for the ceremony required the construction of an appropriate August 11, 1912. The incredible amount of psychic energy necessary the Twentieth Century, but not successfully performed until Sunday, This Mystical Capitalist ritual was authored in the first decade of

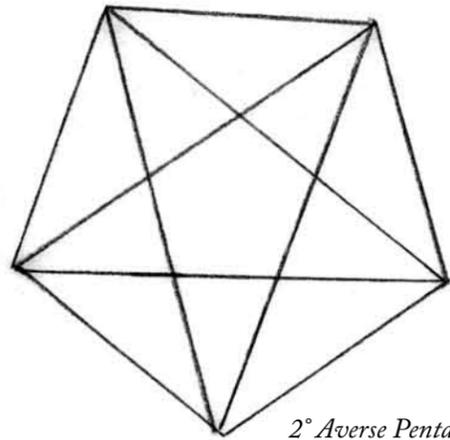


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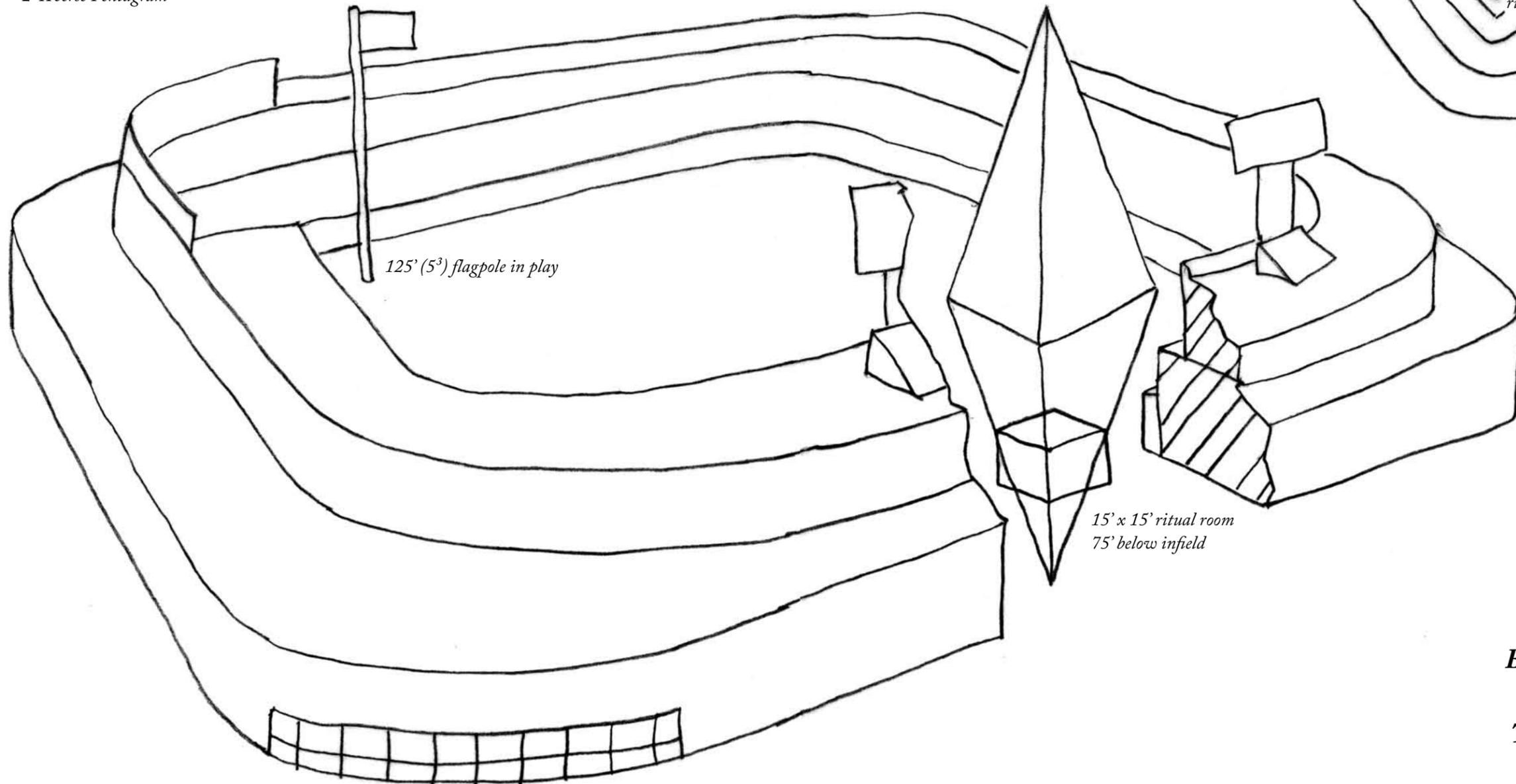
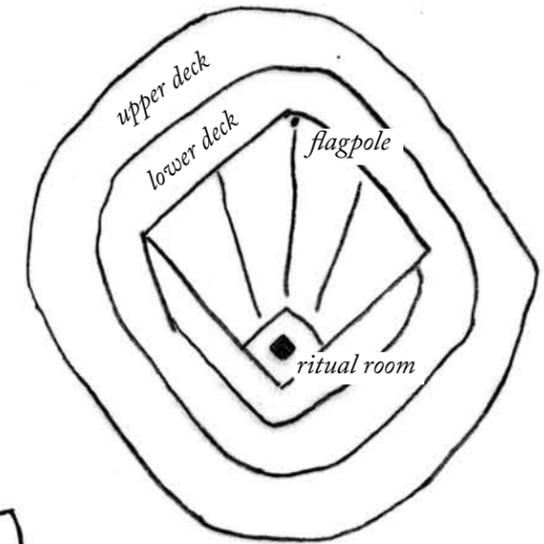
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Ceremony for immanentization of the new era
IMC Ritual Class IV
(Originally Published 1912)



2° Averse Pentagram



125' (5³) flagpole in play

*15' x 15' ritual room
75' below infield*

*Navin Field
aka
Briggs Stadium
aka
Tiger Stadium
Completed 1912*